

2011 Convention Registration • Early-Bird August 26

Online: www.safconvention.org • Fax: (301) 897-3690 • Mail: SAF 2011 Convention, 5400 Grosvenor Lane, Bethesda, MD 20814-2198

Contact Information (please print clearly) _____ Is this your first SAF National Convention? SAF ID# _____

Name _____ Company _____

Address _____

City _____ State _____ Zip _____

Phone _____ Fax _____ E-mail _____

Name Badge Information (to be sent to above address)

Preferred Name (Nickname) _____

Organization _____

City _____ State _____

Companion Badge Information (to be sent to above address)

Preferred Name (Nickname) _____

Organization _____

City _____ State _____

Registration Fees

	Before Aug. 26	After Aug. 26	
SAF Member (M)	\$425	\$525	\$ _____
Non-Member (N) (includes a year of SAF membership)	\$575	\$675	\$ _____
Retired SAF Member (R)	\$395	\$475	\$ _____
Companion (C) (includes Companion Tour)	\$150	\$180	\$ _____
One-Day Rate* (Select one: ___ Thurs** ___ Fri ___ Sat)	\$230	\$260	\$ _____

**Includes the Science and Technical Sessions held that day, Poster Symposium, Exhibit Hall, and refreshment breaks. **Includes President's Welcome Reception Wednesday night.*

Student Registration Fees

	Pre-Registration Ends Oct. 8	Onsite	
Student SAF Member (S)	\$140	\$165	\$ _____
Student Non-Member (T) (includes a year of SAF membership)	\$185	\$210	\$ _____

Technical Field Tours, Special Events, and Workshops

Technical Field Tour (T1)	Wed. Nov. 2	_____ tickets @ \$160 (pkg \$400)	\$ _____
Technical Field Tours (T2-T3)	Sun. Nov. 6	Select: T2 _____ T3 _____	_____ tickets @ \$140 \$ _____
Technical Field Tour (T4)	Sun. Nov. 6	_____ tickets @ \$160 (pkg \$425)	\$ _____
Fellows' Breakfast (E1)	Thurs. Nov. 3	_____ tickets @ \$38	\$ _____
Diversity Reception (E2)	Thurs. Nov. 3	_____ tickets @ \$25	\$ _____
Breakfast with the Chief (E4)	Sat. Nov. 5	_____ tickets @ \$38	\$ _____
Workshop (W3)	Fri. Nov. 4 (\$350 Non-Convention Registrants)	_____ tickets @ \$60	\$ _____
Workshop (W4)	Sat. Nov. 5	_____ tickets @ \$15	\$ _____
Workshop (W5)	Sat. Nov. 5	_____ tickets @ \$30	\$ _____
Workshop (W6)	Sat. Nov. 5	_____ tickets @ \$0	\$ _____

Please Tell Us _____ Check if you have special requirements; a SAF representative will contact you.

Contributions

Adopt-a-Student (suggested donation \$25) — Underwrites student activities	\$ _____
Foresters' Fund Donation — Funds local forestry outreach	\$ _____
Science Fund Donation — Supports science-informed outreach	\$ _____

Total Amount Due \$ _____

Payment

_____ VISA _____ MasterCard _____ AmEx _____ Discover _____ Check enclosed (in US funds to "Society of American Foresters")

Card Number _____ Expiration Date _____ Security Code (back of card) _____

Name of Cardholder (please print clearly) _____

Signature of Cardholder _____